

APPLICATION FOR PERMIT

Serial No. 11391

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 15 1945

Returned to applicant for correction

Corrected application filed

The undersigned B. F. PORTER ESTATE, a Corporation

Name of applicant

of 58 Sutter Street, City and County of San Francisco (4),State of California, hereby make application for

permission to appropriate the public waters of the State of Nevada, as

hereinafter stated. (If applicant is a corporation, give date and place

of incorporation.) Applicant is a corporation organized in, and under
the laws of, the State of California on or about September 7, 1907.

1. The source of the proposed appropriation is

Name of stream, lake, or other source

CHIPMUNK SPRING2. The amount of water applied for is for 500 head of cattle
an adequate supply/ second-foot.
One second-foot equals 40 miners' inches3. The water to be used for Stock watering

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

In Lot 4, Sec. 19 T. 40N., R. 26E., M.D.M. or at a point from which the

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

S. W. corner of said section 19 bears S 25°35' W., 898.0'

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use Lot 4, Sec. 19, T. 40N., R. 26 E., M.D.M.

Give location of place of use by legal subdivision.

(f) Point of return of water to stream _____

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 500 head of cattle(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.

Month

Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Spring covered and 50' of 12" pipe conveys water to a metal trough

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

18'x3.3'x1.55'.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Completed.

6. Estimated time required to construct works

7. Remarks

For use of applicant

B. F. PORTER ESTATE, a Corporation Applicant.

By Porter Sesnon
Its President

Compared E.M.A.T.

(SEAL)

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.016 cubic foot per second, or sufficient to water 500 head of cattle.

Actual construction work shall begin on or before April 19, 1947

Proof of commencement of work shall be filed before May 19, 1947

Work must be prosecuted with reasonable diligence and be completed on or before April 19, 1947

Proof of completion of work shall be filed before May 19, 1947

Application of water to beneficial use shall be made on or before

April 19, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before May 19, 1948

as Filed OCT 15 1945 Under 11389

WITNESS MY HAND AND SEAL this 20th day

Proof of commencement of work filed Oct 4, 1946 of September 1946

Proof of completion of work filed

Proof of beneficial use filed

Certificate No. 2993 Issued Oct 19 1946 for 0.016 cfs

Received Oct 29 1946 R. Water 275

Humboldt

State Engineer.

Applicant is the owner of the Bartlett Creek Ranch, the Battle Creek Ranch and the Piute Creek Ranch in western Humboldt County, Nevada. Since prior to the year 1867 applicant and its predecessors in interest have used said ranches and the public range in the adjacent area and all water sources on said ranches and such public range for feeding and watering livestock including horses, cattle and sheep. Said ranches, such public range, and such water sources were so used for sufficient numbers of such livestock to utilize substantially all that portion of the public range readily available to livestock at all such water sources. The number, and kind of livestock, has varied, and will, vary with range and economic conditions. The applicant claims a vested right to water livestock at the source referred to in this application in sufficient numbers to utilize substantially all that portion of the public range readily available to livestock watering at such source. The filing of this application is for the purpose of making such rights of record and does not waive applicant's claim of such vested right.

